



Steven L. Beshear
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Energy and Environment Cabinet

Commonwealth of Kentucky
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David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

June 26, 2008

Dickie Berry
Manager
Union County Water District
409 North Court Street
P. O. Box 146
Morganfield, KY 42437

RE: Case No. 2008-00221
Union County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "David R. McDowell".

David R. McDowell
Division of Filings

DM/tw
Enclosure